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## BIB DATA SHEET

CONFIRMATION NO. 1877

| SERIAL NUMBER  | FILING or 371(c)<br>DATE  | CLASS  | GROUP ART UNIT                  | ATTORNEY DOCKET<br>NO.                                       |                     |                           |
|--|---|--|---------------------------------|--|---------------------|---------------------------|
| 10/538,517   | 12/16/2005  | 426  | 4152                            | 077097-0014  |                     |                           |
| <b>RULE</b>  |   |  |                                 |  |                     |                           |
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| <b>** CONTINUING DATA *****</b><br>This application is a 371 of PCT/GB03/05264 12/01/2003  |   |  |                                 |  |                     |                           |
| <b>** FOREIGN APPLICATIONS *****</b><br>UNITED KINGDOM 0228870.2 12/10/2002  |   |  |                                 |  |                     |                           |
| <b>** IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** ** SMALL ENTITY **</b>  |   |  |                                 |  |                     |                           |
| Foreign Priority claimed   | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No   | <input type="checkbox"/> Met after Allowance | <b>STATE OR COUNTRY</b>         | <b>SHEETS DRAWINGS</b>                                       | <b>TOTAL CLAIMS</b> | <b>INDEPENDENT CLAIMS</b> |
| 35 USC 119(a-d) conditions met   | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No   |  | GBN                             | 9  | 12                  | 1                         |
| Verified and   | /ANDREW E KRAUSE/<br>Examiner's Signature   |  |                                 |  |                     |                           |
| Acknowledged   | Initials  |  |                                 |  |                     |                           |
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| <b>TITLE</b><br>Sulphur dioxide release coatings   |   |  |                                 |  |                     |                           |
| <b>FILING FEE RECEIVED</b><br>515  | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |  |                                 | <input type="checkbox"/> All Fees                            |                     |                           |
|  |   |  |                                 | <input type="checkbox"/> 1.16 Fees (Filing)                  |                     |                           |
|  |   |  |                                 | <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) |                     |                           |
|  |   |  |                                 | <input type="checkbox"/> 1.18 Fees (Issue)                   |                     |                           |
|  |   |  |                                 | <input type="checkbox"/> Other _____                         |                     |                           |
|  |   |  | <input type="checkbox"/> Credit |  |                     |                           |